26684-1020

DECLARATION AND POWER OF ATTORNEY

As the below named inventors, we hereby declare that:

Our residences, post office addresses and citizenships are as stated below next to our names.

We believe that we are the original, first and joint inventors of the subject matter which is claimed and for which a patent is sought on the invention entitled ELECTROSURGICAL BIOPSY DEVICE AND METHOD, the specification of which was filed on September 23, 1998, and assigned Serial No. 09/159,467, and which is a continuation in part of US Patent Application Serial No. 09/057,303 which was filed on April 3, 1998 which is as Non-Previsional of US Provisional Patent Application Serial No. 50/076,973 which was filed March 3, 1998.

We hereby state that we have reviewed and understand the contents of the above-identified specification, including the claims, as amended by or any amendment(s) referred to above.

We acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

We hereby claim foreign priority benefits under Title 35, United States Code §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s) None

We hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, we acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Serial No. 60/076,973 Filing Date: March 3, 1998

Serial No. 09/057,303 Filing Date: April 3, 1998

We hereby declare that all statements made herein of our own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine

or imprisonment, or both, under §1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

We hereby appoint the following attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith:

WILLIAM B. ANDERSON, Registration No. 41,585
COLENE E. HARTMAN BLANK, Registration No. 41,056
VICTORIA L. BOYD, Registration No. 43,510
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DEREK P. FREYBERG, Registration No. 29,250
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and

GEORGE M. COOPER, Registration No. 20,201 ERIC S. SPECTOR, Registration No. 22,495 FELIX J. D'AMBROSIO, Registration No. 25,721 DOUGLAS R. HANSCOM, Registration No. 25,600 JIM W. HELLWEGE, Registration No. 28,808 WILLIAM A. BLAKE, Registration No. 30,548 COLIN D. BARNITZ, Registration No. 35,061

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· .	
Full name of First Joint Inventor:	Fred H. Burbank
Executed on 2 rd day of _	Jame , 2000.
Inventor's Signature: Residence: Citizenship: Post Office Address:	30982 Steeplechase Drive San Juan Capistrano, California 92675 United States (same as above)
Full name of Second Joint Inventor:	Paul Lubock
Executed on $2^{\prime\prime}$ day of _	JUNE , 2000.
Inventor's Signature: Residence:	30 Bethany
	30 Bethany Laguna Niguel, California 92677 United States (same as above)
Residence: Citizenship: Post Office Address: Full name of Third Joint Inventor:	Laguna Niguel, California 92677 United States (same as above) Michael L. Jones
Residence: Citizenship: Post Office Address:	Laguna Niguel, California 92677 United States (same as above) Michael L. Jones
Residence: Citizenship: Post Office Address: Full name of Third Joint Inventor: Executed on 2 nd day of _	Laguna Niguel, California 92677 United States (same as above) Michael L. Jones
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Residence: Citizenship: Post Office Address: Full name of Third Joint Inventor: Executed on day of Inventor's Signature:	Laguna Niguel, California 92677 United States (same as above) Michael L. Jones June, 2000.

(same as above)

92692

Full name of Fourth Joint Inventor:

Richard L. Quick

JUNE

Executed on 2nday of _

Inventor's Signature:

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32181 Fall River Road 22970 BOUQUET CANTON

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10-06-1996	
FORM PTO-1595 (Re 6-93) OMB No. 0651-0011 (exp. 494)	Patent and Trademark Office
Tab settings ⇒ ⇒ ▼ 100844591	▼
To the Honorabl Commission rol rademarks: P	ase record the attached original documents or copy thereof.
1. Name of conveying party(ies): Fred H. BURBANK, Paul LUBOCK,	2. Name and address of receiving party(ies)
Michael L. JONES, and Richard L. QUICK	
Additional name(s) of conveying party(ies) attached? 口 Yes 及 No	Internal Address: 13677 Alton Parkway Suite 144
Nature of conveyance:	Irvine, California 92618
Assignment □ Merger	Street Address: 13677 Alton Parkway Suite 144
☐ Security Agreement ☐ Change of Name	
□ Other	City: Irvine State: CA ZIP: 92618
Execution Date: September 23, 1998	Additional name(s) & address(es) attached? O Yes 🕱 No
Additional numbers atta	B. Patent No.(s) ached? Yes No.
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Howard J. Klein Name: Klein & Szekeres, LLP	7. Total fee (37 CFR 3.41)\$ 40.00
Internal Address: 4199 Campus Drive	▼ Enclosed (included in filing fee check)
Suite 700	Authorized to be charged to deposit account
Irvine, CA 92612	
Street Address: 4199 Campus Drive Suite 700	8. Deposit account number:
City: Irvine State: CA ZIP: 92612	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE	E THIS SPACE
9. Statement and signature. To the best of my knowledge and belief, the foregoing informathe original document. (1)	ation is true and correct and any attached copy is a true copy of
Howard J. Klein, Reg. #: 28,727	Tol 3 ket 23, 1998
Name of Person Signing	Signature Date Date Date
	equired cover sheet information to the state of the state

ASSIGNMENT

WHEREAS, Fred H. BURBANK, Paul LUBOCK, Michael L. JONES and Richard L. QUICK, all Citizens of the United States of America, residing at 30982 Steeplechase drive, San Juan Capistrano, California 92675; 30 Bethany, Laguna Niguel, California 92677; 34441 Camino El Molino, Capistrano Beach, California 92624; and 32181 Fall River Road, Trabuco Canyon, California 92679, United States of America, respectively (hereinafter referred to as ASSIGNORS), has invented and own a certain invention entitled: ELECTROSURGICAL BIOPSY DEVICE AND METHOD for which application for Letters Patent of the United States was executed on even date herewith.

WHEREAS, SenoRx Inc., a Delaware corporation, having a place of business at 13677 Alton Parkway, Suite 144, Irvine, California 92618, United States of America (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefore in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that in consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNORS hereby sell, assign and transfer to ASSIGNEE the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in the foreign countries and to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, continuation-in-part, division, renewal, substitute or reissue thereof or any legal equivalent thereof in any foreign country for the full term or terms for which the same may be granted, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said invention in any country or countries foreign to the United States, and all Letters Patent which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals, and reissues thereof; and ASSIGNORS hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said invention to ASSIGNEE.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be

known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof in the United States of America and in any foreign country which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set hand and seal this 23 ¹² day of September 1998.
Fred H. Burbank
State of California)
County of Orange) ss.:
•
On this 23 day of September, 1998, before me, Renne Marie Fischer, a Notary Public in and for the State and County aforesaid, personally appeared Fred H. Burbank, /-/ personally known to me; or /> proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal:
Renne Marie Locker Notary Public
SEAL: RENNE MARIE FISCHER TO Comm. # 1061686 E NOTARY PUBLIC - CALIFORNIA D Orange County My Comm. Expires June 14, 1999

IN WITNESS WHEREOF, I have hereunto set hand and seal this 23 day of September 1998.
Jun Jul
Paul Lubock
State of California)
) ss.:
County of Orange)
On this 23 rd day of September, 1998, before me, Rena Maria personally appeared Roll book , /-/ personally known to me; or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal:
RENNE MARIE FISCHER TO Comm. # 1061686 E Notary Public CALFORNA II Orange County. My Comm. Expires June 14, 1999
IN WITNESS WHEREOF, I have hereunto set hand and seal this <u>33rd</u> day of September 1998.
Muelael L. Jones
State of California)
) SS.:
County of Orange)
On this 23 ^{-d} day of September, 1998, before me, Renne Marie Fischer, a Notary Public in and for the State and County aforesaid, personally appeared Michael L. Jones, // personally known-to me; or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed

the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:

RENNE MARIE FISCHER D Comm. # 1061686 ADJARY PUBLIC CALIFORNIA Drange County My Comm Expires June 14, 1999	Renne Marie Locker Notary Public
IN WITNESS WHEREOF September 1998.	F, I have hereunto set hand and seal this 23rd day of Manual Manual Richard L. Quick
State of California)) ss.: County of Orange)	
personally appeared Richome; or proved to me on the name is subscribed to the within the same in his authorized capacitation.	September, 1998, before me, Ranno Maria otary Public in and for the State and County aforesaid, had be instrument, and acknowledged to me that he executed city, and that by his signature on the instrument the f of which the person acted, executed the instrument.
WITNESS my hand and o	official seal:

RENNE MARIE FISCHER
Comm. # 1061686
NOTARY PUBLIC CALIFORNIA
Orange County
My Comm. Sapires Are 14, 1999

Page 4 of 4.